

# **TRADE AND COMMERCE.**

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DEPARTURE OF THE ATLANTIC STEAMERS FROM ENGLAND.		FROM BOSTON.
Acadia.....	March 4.....	April 1.....

# OFFICIAL

**HOUSE OF REPRESENTATIVES.**

BY AUTHORITY

100

**FRIDAY EVENING, March**  
For the last time, Judge Conrad's

19th, 1944, at  
7 p.m. in five sets, of  
No. 111—HOLMES & MILLS;  
No. 681—JOHN K. WEST;  
No. 570—BENJAMIN LEVY.

**THE DAILY TELEGRAPH**

Large Bachelor and Splicing Room with all  
apartments, gallery is surrounded a garden, also  
these—the whole in excellent order, and will be  
moderate terms. Apply to

FOR FOREIGN PORTS.  
*For England.*

**FOR LIVERPOOL.**—The A. I., and fast sailing Barque CHAMPION, Capt. Cochran having port of her cargo engag'd, will receive immediate despatch of 500 bales, or passage, apply to

" PANTHER, .... Bunker  
" SARATOGA, .... Russell  
" ALABAMA, .... Bunker

#### REFERENCES

— 1 —