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FOR PRESIDENT OF THE UNITED STATES

HENRY CLAY,

OF KENTUCKY.

Nominated by the Louisiana State National Convention.

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MORAL AND POLITICAL LOCOFOCOISM!

Fanny Wright introduced infidelity, agrarianism and a disregard of the ties that strengthen the social compact into this country, and her neophytes and disciples of the *Mose* and *Rielt* school established a political system on a basis similar to that on which she founded her false and repulsive code of ethics.

They applied the Institutions and destructive theories of their instructress to the elucidation and illustration of our form of government, and maintained the same sweeping incontinuousness in politics which the school revel in morals. Lascelousness in religion and morality and licentiousness in politics have found their home and head quarters in the city of New York. They depend upon each other for existence and support—no where else do they flourish in such rank luxuriance. The locusts—the swarm of other vices is but the faint type and shadow of the miserable existence that prevails in New York. Nowhere else are they held in such close and intimate combination—in such absolute reciprocal dependence. New York is the sacred temple from which shrine is taught the new moral and political system in which practical agrarianism is inculcated as well in the institutions of the government as in the destinations of society.

The loose and licentious morality of the times may be in a great measure traced to the prevailing influence of these abominable principles, and what is worse every day appears to augment the indifference with which the progression of the most dangerous and baneful heresies are regarded. Publications are sanctioned that strike at the root of all the conventional bonds and ties of society and infringe both divine dictates and human legislation. The priestess at the altar of social disorganization and infamy is permitted peacefully to disseminate her culpable tenets. The laws are unstirred to slumber, while the misguided or iniquitous votaries of a vicious system insult securely their pernicious lectures into the minds of the youthful and immortal immortality stalks abroad in utter immunity and the gratification of public purity rises these views upon the fearful sense of gradual corruption to which the community is subjected. From the period when Robert Dale Owen was allowed to publish a work the avowed and inevitable object of which was to better the cause of seduction to the encouragement of prostitution, and to inform mankind how to indulge their passions and violate the commandments and divine law, with out the fear of consequences the sensitiveness of the public mind has imperceptibly become blunted. The people have acquired a prurient relish for an acquaintance with mysteries which should alone be laid open to the philanthropic research of science, and for a criminal thirst after unhallowed knowledge they have proceeded to experimenting practically upon various modes of applications. These observations refer more particularly to New York. Thank God, the leach some theories by which it is sought to pollute our gangrened social virtue, have not yet extended greatly beyond the precincts where they were originally developed.

As an instance of the indulgence extended to this alarming and alien to sole conscience, we may cite the recent lectures to females by Mrs. Wright, in New York. At these vivid explications of nature's mysteries young and unmarried females were present, and knowledge was imparted to them of a character impossible to arouse improper passions, while they were unquestionably taught how to satisfy them with impunity. Respectable ladies, wives, mothers and daughters, the magic influence seem to listen to such public instructions on matters which we solemnly enjoin to be sent to their sphere and position in society half as absolutely pernicious and demoralizing. Still more recently an example infinitely more flagitious and horrible has occurred. A *New Records* has been for the last two months publicly circulating a paper in the city of New York in which she professes her adherence to the abominable principles and which she avows is circulated by points to communicate of the Mahometan school. She openly advocates the employment of means to procure the gratification of the passions without regard to common results or to get rid of those results when happily they should follow. Reckless of the awful consequences that would ensue from the practical recognition of the doctrines advocated, this daring and unprincipled female diffuses her horrible poisons to the very eyes and footsteps of that great city. The arc thrown into houses, placarded on the streets and distributed to children can be perceived by none. For a deprived sum of money this abandoned woman is willing to become a calling subversive of public morality, tending directly to sanction and sustain vice, to render the institution of marriage a scoff and a byeword, and to shield prostitution from the eye and admiration. And for two months have the authorities remained inactive, while this woman has advertised and it may be expressed her nefarious vocation. No other city in the union would for an instant harbor such disorderly tendencies. We are loth to believe that even New York will suffer to get allow the open dissemination of doctrines that can only be considered as the corruption of female religion and depravity of morals. There are abundance of laws in the statute book that can be made to reach and chastise those who thus unblushingly endeavor to overthrow the obligations which society and civilization impose upon mankind. We perceive that the public press has at length been moved to condemn the philanthropic research lies at science, and if