

THE BEE

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NEW-ORLEANS,
MONDAY (MORNING), APRIL 4, 1831.

The Gentlemen, whose names follow, will be appointed, in their respective wards, at the next election of city councilmen.

1st ward—M. R. Hyde and Thomas Toby.
2d ward—J. H. Holland.
4th ward—Dr. Thomas.
5th ward—F. Soule.
6th ward—F. Gainnie and Cotton Henry, Nathaniel Emerson.
7th ward—S. D. Dixon, L. A. Nadaud, Jno. M. Bach, Wm. T. Hepp.

The packet brig Trent, from New York, run to ship Warren, (which was grounded on the N. E. Bar,) she stove her bows, and was otherwise severely damaged; she ran ashore above the light house, with five feet water in her hold—Steamer Florida along side taking out her cargo.

The Mobile Register announces that the ship *Elisha*, Dennison, that arrived there from New York, in nine days, met on the 19th in going out a Liverpool packet supposed to be the *Stynganus Jenkins* of the 8th, or the packet of the 10th.

Liverpool dates of the 15th of February, received by the *Hercules*, and London papers of 14th, have been kindly communicated to us. They are a day later than those which we have offered to our readers, and three days later than those received at Mobile. They present nothing very important, save Talliyard's resignation, in consequence of the child's hand unaccommodated policy of the French cabinet; and the Brussels evinced by the Belgian government on the subject of a new protocol, agreed upon in London on the 7th of February, between the plenipotentiaries of the great powers. We give a few extracts relative to these facts; as well as quotations from the Liverpool price current, of the 14th of February, which will be found under the proper head.

A London paper of the 13th of Feb. comes out with a candid avowal on the subject of the Belgian question; it adds, after censuring the wavering spirit, which characterizes the policy of the French Government; that nothing should prevent Belgium and France, from strengthening the bonds of sympathy, which already link both nations in amity; while the latter power has nothing to fear from England, whose internal condition, in whatever light it may be reviewed, loudly calls for the continuation of peace.

From the Liverpool Times of February 15.
BELGIUM.
We (the Courier) have received the following important communication from our correspondent at Brussels:

BRUSSELS, Wednesday, Feb. 9, 10 p. m.
A protocol from the congress of London (dated 7th inst.) has been communicated this evening to the provisional government, which not only declares that the French government is resolved to reject the offer of the crown of Belgium for the duke of Nemours, but that it adheres to the Protocol of the 20th, and consequently disavows the letter of Count Schuman. It further states that, in the event of the Duke of Leuchtenberg being again proposed and elected, that he will not be recognized by any one of the five powers. This solemn and authentic document sets the question of the two princes at rest, and leaves the field open to new combinations.

BRUSSELS, Thursday evening.
In consequence of M. Bresson having declined to sign the note sent to the provisional government, with the protocol of the 7th, the diplomatic commission has refused to sign that document before congress, and have returned it to Lord Ponsonby. This was announced to congress by M. Van-der Wezer, who declared that it was inconsistent with the dignity of the nation to receive any communication on the subject of the Duke de Nemours from any other power than France, or their own delegates at Paris—in short, they proclaim their utter contempt for the conference, and have given a fair proof of it by respecting the protocol.

LONDON, Feb. 13.
Wars!—It is said that policies were opened at Lloyd's on Thursday, offering five guineas to receive £100, if war was declared between England and France in two months.

TALLEYRAND.—A morning paper says that the Prince is so chagrined at the turn which "French policy" has taken relative to Belgium, that he has resigned office, and means to live in England in future.

LONDON, Feb. 7.
City, this day, one o'clock.

The information obtained this morning of the election of the Duke of Nemours to the throne of Belgium has been much discussed in the city this morning, and an opinion is pretty generally entertained that the continental powers will oppose such election. The speculators in the Funds took alarm, and, as soon as the stock market opened, consols for account fell about 1 per cent, the price of account dropping instantaneously from 80 1/2 to 80.

Another subject has excited interest, viz., the reported intended marriage to be contracted between Orleans and the Grand Duchess of Russia. It is stated that a formal demand has been made by the King of France to the Emperor of Russia for the hand of the young Grand Duchess for his eldest son. The story is believed in many quarters.

It has already been announced that a Procession had been formed to accompany Mr. O'Connell from Dublin to Kingston, where he was to embark for Liverpool, on Tuesday, to go out for Kingston, accompanied by an immense number of persons, with flags, banners, and orange and green ribbons, but when he arrived at the landing place, he was met by a party of men who had been obliged to postpone his departure in consequence of the legal proceedings that had taken place against him. The crowd immediately faced towards Dublin. A severe shower of snow fell, which caused many to linger on the road to get shelter, and a drop of the "natives" to keep out the cold. The consequence was that many perished, and their bodies were found on the road the next day.

A serious disturbance occurred at the College in Edinburgh, on Wednesday, in consequence of the students pelting passengers with snow-balls. The Police attempted to put a stop to their sport, when they shut the gates of the College, and threw snow-balls over the gates at the passengers. A large body of police and Constables, headed by some of the Magistrates, arrived, and the doors being opened to admit the entrance of several students, the Police rushed in, and succeeded in carrying off about 50 of the rioters.

[To the Editors of the Bee.]

Gentlemen—Doctor Yves Lecornier opposes the re-election of the present Alderman of the second ward.

The Doctor certainly would fill the place with honor to himself and in a manner highly advantageous to his constituents, should he be elected, and were he qualified to serve.

But the law says (Moreau's Digest, 2nd volume page 126) that no person shall be eligible as an Alderman who has not resided in the City two years next preceding the day of his election.

Mr. Lemorier left this state in the month of July 1829, and was absent from that time until about six weeks since. Query—Is the Doctor eligible?
SEVERAL VOTERS.

[COMMUNICATED.]

The establishment of the Catholic Church.

Every thing in the 19th century, ought to have usefulness as its object, and its success should be analogous to the spirit of the times; if then we find an institution forming a real anomaly in the actual state of our society, ought we not hasten to harmonize it with our customs and laws? But if to that situation routine more powerful than reason, has attached the rust of Gothic age, there can be no doubt that every citizen would hasten to invigorate it, and to draw from it the advantages which the law of its incorporation holds out to him the hopes.

We divine without difficulty, that the object of this is the Church establishment a species of occult and arbitrary power, which has evaded for so many years, the attacks to which it is incessantly exposed! A kind of administration which deriving its powers from the members of the Catholic corporation, pretends to nothing less than absolute power and which raising itself above the rules, the most sacred in matters of administration, confines itself to a systematic manner, and refuses to take a view into the interests of its operations. Such has been to the present day, that establishment of which we have desired in vain, for so long a time to see the principles modified and the movements regulated. One circumstance offers in this respect of which the Catholics will undoubtedly avail themselves. It is that of replacing the seven immovables of the establishment, by persons who profess more modern ideas and some respect for the rights of their constituents.

It is no longer necessary, the notables should occupy the ranks of the establishment, and that the names, which the characters of the members impose on the public, should present the right of interference in their own affairs. They must on the contrary name individuals, who will know how to yield, a precept to the exigencies of the times, and who do not apprehend any danger to their reputation, by any enquiry that may be made as to the mode in which they administer the funds of the corporation.

The grave question is, whether the temporal and church interest are found to be combined; nothing less is thought of than establishing a new order of things on the principles of justice and reason.

The estates of the church are not, here, those of a privileged class; they are those of a corporation of citizens, professing the same religion, and the revenues are consecrated to the maintenance of religion, and its ministers, the support of its institutions, and the contribution to all acts of charity.

If then these estates are those of the community they have a determined destination; and do the administrators delegated by the members of the community form an independent power in their acts? A power, in fact, which can be counted upon, but, by themselves from their acts and their wills. This question put for several years is still to be resolved—immutability which the church has procured up-to-day, has made of itself a supreme council, without a liability to inspection, because these gentlemen share among them, the offices of collectors and treasurer, and pretend to no other control than that which emanates from themselves.

Why then do the delegates of a legal authority, which is the Catholic corporation, refuse to submit their acts to their constituents. Why have they so often objected, to giving a clear and detailed account of the considerable sums they have received for, in doing so, from commencing their respectability, they would, assuredly, have brought to light the most satisfactory results! What would it have cost them to have, growing out of our mouths,—No doubt these respectable persons have made a laudable use of it; but still, we ought to enjoy, in common with them, the happy fruits of their wisdom.

The revenue of the Catholic church is considerable; and notwithstanding we see an urgent and momentous attesting the useful employ of us, the means of carrying into execution our duties towards the unfortunate!

What are, in fact, after so long a time the establishments of the sepulchral church, and the new burying ground? the last subject an absolute common sewer, where they have never taken the pains to raise the soil of the lots, is besides more productive than the most elegant houses of France.

If we were to take the pains of calculating, without exaggeration, what the tamps ought to bring in at the price of their site—that of the like vaults! & that of the space occupied by the miserable corpses submerged in impure water, where often they are submerged but by breaking up, their last frail resting places. That we have accumulated these burials very frequently wrested from the tears of indignance, and we shall see, what the treasury of revenue alone ought to contribute to the treasury of the establishment, and if we add to this the price of masses, that of services of catafalques and of mourning furniture, &c. &c.—the rents of houses and lots, and we may venture to say that it is not too much to assume that becomes of these immense receipts.

It is not without astonishment, that we have looked in vain, in all our faubourgs, for any decent chapel of ease dedicated to that crowd of Catholics who are prevented from attending church on account of their distance from the mother church, or from the insufficiency of that monument which has obtained the name of the cathedral.

At the same establishment, we regard the stables and the condition of the objects and subjects employed for the purpose of worship, and without any pretensions to magnificence, we wish that decency should be, at least, in its ceremonial; because if catholicism exacts certain pomp, we wish at all events it should be exempted from the ridicule which drags after it the collection of misery and tinsel which expose our solemnities.

We are Catholics and under that title, we think our rights ought to live by the profits of the altar, and however worthy they may be, our consideration, we shall not put them out of it by obliging them to supplicate alms on account of a narrow salary, or a parsimonious wrestling with the most revolting harshness.

We are Catholics and because we have a Bishop, respectable on account of his talents, and personal dignity of the high place, which he owes to his virtues and which he occupies in the hierarchy of the church; we wish that this chief of the Catholic congregation, should receive a regular and suitable salary; we wish also, that our churchwardens shall not arrogate to themselves the right of forgetting him who is so worthy of our confidence and whose ministry materially concerns the regularity of a worship, exercised by a large portion of our fellow citizens.

Well, we ask what we have obtained for all this, from the munificence of our church establishment! and in regard to charity do satisfy a rich corporation, the friends of education. Are we wrong in blaming that occult and absolute power, which disposes, ordains and disturbs at its will.—Seize then the occasion, which presents itself, of changing the order of things so habitual and unpopular; and let us choose new churchwardens, with newer and more constitutional ideas; some mandatories who can drag us from out of the rut in which we have been deeply sunk.

We think that our citizens ought to unshackle themselves from those who, they think, take upon themselves an arbitrary authority! And we believe it is time to withdraw ourselves from a Guardianship so insulting to individuals and to the great mass of Catholics.

Let us then name Churchwardens learned in the laws, and worthy of the confidence which we will accord to them! And without forgetting the virtues by which those, who may go out of office, are distinguished, let us put in practice, with respect to them a system of rotation, so cried up by some of the immovables of the establishment. The ticket which follows recommends itself, by the names which it contains, and will be supported by an immense majority of Catholics.

CHURCHWARDENS.

F. Gainnie, B. Beuregard,
T. S. Kennedy, L. Daunoy,
J. Bernadeux, C. Maurian,
Felix Tala.

Prince Hohennehn has predicted the immediate destruction of Paris, Lyons, Geneva, and four other cities, marked out by the finger of the Lord. These cities are to be destroyed like Sodom and Gomorrah, with showers of flaming sulphur; after which they will be restored to happiness under the paternal sway of Charles X! These events are to take place before the Purification—namely the 22d of February.

Cheltenham Chronicle.

Earl Fitz Williams.—The following story is so pretty in itself, and so creditable to both parties, that we cannot refuse it a place in our columns. A farmer called on Earl Fitz Williams, to represent that his crop of wheat had been seriously injured in a field adjoining a certain wood, where his Lordship's hounds had, during the winter, frequently met to hunt—and he estimated the damage his crops had suffered at £50. The Earl immediately gave him the money. As the harvest approached, however, the wheat grew, and in those parts of the field that were most trampled, the corn was strongest and most luxuriant. The farmer went to his Lordship; the receipt, which the characters of the Earl, did not allow you sufficient to remunerate you for your loss! "Yes, my Lord, I have found that I have sustained no loss at all, and I have therefore, brought the £50 back again." "Ah!" exclaimed the venerable Earl, "this is what I like—this is as it should be between man and man." He then entered into conversation with the farmer, asking him some questions about his family, how many children he had &c. His Lordship then went into another room, and returning, presented the farmer with a check for £100. "Take care of this; and when your eldest son is of age, present it to him, and tell him the occasion that produced it."

COMMERCIAL.

LIVERPOOL MARKET, Feb. 11.
COTTON.—There was a fair demand for cotton last week, but the holders being generally anxious to press sales, the prices of most kinds have declined nearly 1d. per lb. in the business done by private contract. On Friday there were offered by auction 2000 bags Sea Island and stained, of which 1300 sold at 10 1/2d to 11 1/2d, for inferior to fair, 12d. to 15 1/2d for good fair to very fine, laid at 6 1/2d to 9 1/2d, being a reduction of 1/2d. per lb. on the previous quotations. There were also sold 140 Vire Barba does at 8 1/2d to 9 1/2d, 172 common Barbadoes at 6 1/2d to 8 1/2d, 50 Surinam at 7 1/2d to 8 1/2d Bowed at 5 1/2d to 6 1/2d. The sales went off on the whole steadily than was expected, and with the exception of the Sea Islands, at the prices at which the same qualities were previously offering in London. The other sales consist of 5130 Bowed at 5 1/2d to 6 1/2d, 6100 do at 5 1/2d to 6 1/2d, 2100 do at 6 1/2d to 7 1/2d, 1000 do at 7 1/2d to 8 1/2d, 1000 do at 8 1/2d to 9 1/2d, 1000 do at 9 1/2d to 10 1/2d, 1000 do at 10 1/2d to 11 1/2d, 1000 do at 11 1/2d to 12 1/2d, 1000 do at 12 1/2d to 13 1/2d, 1000 do at 13 1/2d to 14 1/2d, 1000 do at 14 1/2d to 15 1/2d, 1000 do at 15 1/2d to 16 1/2d, 1000 do at 16 1/2d to 17 1/2d, 1000 do at 17 1/2d to 18 1/2d, 1000 do at 18 1/2d to 19 1/2d, 1000 do at 19 1/2d to 20 1/2d, 1000 do at 20 1/2d to 21 1/2d, 1000 do at 21 1/2d to 22 1/2d, 1000 do at 22 1/2d to 23 1/2d, 1000 do at 23 1/2d to 24 1/2d, 1000 do at 24 1/2d to 25 1/2d, 1000 do at 25 1/2d to 26 1/2d, 1000 do at 26 1/2d to 27 1/2d, 1000 do at 27 1/2d to 28 1/2d, 1000 do at 28 1/2d to 29 1/2d, 1000 do at 29 1/2d to 30 1/2d, 1000 do at 30 1/2d to 31 1/2d, 1000 do at 31 1/2d to 32 1/2d, 1000 do at 32 1/2d to 33 1/2d, 1000 do at 33 1/2d to 34 1/2d, 1000 do at 34 1/2d to 35 1/2d, 1000 do at 35 1/2d to 36 1/2d, 1000 do at 36 1/2d to 37 1/2d, 1000 do at 37 1/2d to 38 1/2d, 1000 do at 38 1/2d to 39 1/2d, 1000 do at 39 1/2d to 40 1/2d, 1000 do at 40 1/2d to 41 1/2d, 1000 do at 41 1/2d to 42 1/2d, 1000 do at 42 1/2d to 43 1/2d, 1000 do at 43 1/2d to 44 1/2d, 1000 do at 44 1/2d to 45 1/2d, 1000 do at 45 1/2d to 46 1/2d, 1000 do at 46 1/2d to 47 1/2d, 1000 do at 47 1/2d to 48 1/2d, 1000 do at 48 1/2d to 49 1/2d, 1000 do at 49 1/2d to 50 1/2d, 1000 do at 50 1/2d to 51 1/2d, 1000 do at 51 1/2d to 52 1/2d, 1000 do at 52 1/2d to 53 1/2d, 1000 do at 53 1/2d to 54 1/2d, 1000 do at 54 1/2d to 55 1/2d, 1000 do at 55 1/2d to 56 1/2d, 1000 do at 56 1/2d to 57 1/2d, 1000 do at 57 1/2d to 58 1/2d, 1000 do at 58 1/2d to 59 1/2d, 1000 do at 59 1/2d to 60 1/2d, 1000 do at 60 1/2d to 61 1/2d, 1000 do at 61 1/2d to 62 1/2d, 1000 do at 62 1/2d to 63 1/2d, 1000 do at 63 1/2d to 64 1/2d, 1000 do at 64 1/2d to 65 1/2d, 1000 do at 65 1/2d to 66 1/2d, 1000 do at 66 1/2d to 67 1/2d, 1000 do at 67 1/2d to 68 1/2d, 1000 do at 68 1/2d to 69 1/2d, 1000 do at 69 1/2d to 70 1/2d, 1000 do at 70 1/2d to 71 1/2d, 1000 do at 71 1/2d to 72 1/2d, 1000 do at 72 1/2d to 73 1/2d, 1000 do at 73 1/2d to 74 1/2d, 1000 do at 74 1/2d to 75 1/2d, 1000 do at 75 1/2d to 76 1/2d, 1000 do at 76 1/2d to 77 1/2d, 1000 do at 77 1/2d to 78 1/2d, 1000 do at 78 1/2d to 79 1/2d, 1000 do at 79 1/2d to 80 1/2d, 1000 do at 80 1/2d to 81 1/2d, 1000 do at 81 1/2d to 82 1/2d, 1000 do at 82 1/2d to 83 1/2d, 1000 do at 83 1/2d to 84 1/2d, 1000 do at 84 1/2d to 85 1/2d, 1000 do at 85 1/2d to 86 1/2d, 1000 do at 86 1/2d to 87 1/2d, 1000 do at 87 1/2d to 88 1/2d, 1000 do at 88 1/2d to 89 1/2d, 1000 do at 89 1/2d to 90 1/2d, 1000 do at 90 1/2d to 91 1/2d, 1000 do at 91 1/2d to 92 1/2d, 1000 do at 92 1/2d to 93 1/2d, 1000 do at 93 1/2d to 94 1/2d, 1000 do at 94 1/2d to 95 1/2d, 1000 do at 95 1/2d to 96 1/2d, 1000 do at 96 1/2d to 97 1/2d, 1000 do at 97 1/2d to 98 1/2d, 1000 do at 98 1/2d to 99 1/2d, 1000 do at 99 1/2d to 100 1/2d, 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